

JOHN STEINBECK

Travels with Charley
in Search of America



1961



PENGUIN BOOKS

When I was very young and the urge to be someplace else was on me, I was assured by mature people that maturity would cure this itch. When years described me as mature, the remedy prescribed was middle age. In middle age I was assured that greater age would calm my fever and now that I am fifty-eight perhaps senility will do the job. Nothing has worked. Four hoarse blasts of a ship's whistle still raise the hair on my neck and set my feet to tapping. The sound of a jet, an engine warming up, even the clapping of shod hooves on pavement brings on the ancient shudder, the dry mouth and vacant eye, the hot palms and the churn of stomach high up under the rib cage. In other words, I don't improve; in further words, once a bum always a bum. I fear the disease is incurable. I set this matter down not to instruct others but to inform myself.

When the virus of restlessness begins to take possession of a wayward man, and the road away from Here seems broad and straight and sweet, the victim must first find in himself a good and sufficient reason for going. This to the practical bum is not difficult. He has a built-in garden of reasons to choose from. Next he must plan his trip in time and space, choose a direction and a destination. And last he must implement the journey. How to go, what to take, how long to stay. This part of the process is invariable and immortal. I set it down only so that newcomers to bumdom, like teen-agers in new-hatched sin, will not think they invented it.

Once a journey is designed, equipped, and put in process; a new factor enters and takes over. A trip, a safari, an exploration, is an entity, different from all other journeys. It has personality, temperament, individuality, uniqueness. A journey is a person in itself; no two are alike. And all plans, safeguards, policing, and coercion are fruitless. We find after years of struggle that we do not take a trip; a trip takes us. Tour masters, schedules, reservations, brass-bound and inevitable, dash themselves to wreck-

age on the personality of the trip. Only when this is recognized can the blown-in-the-glass bum relax and go along with it. Only then do the frustrations fall away. In this a journey is like marriage. The certain way to be wrong is to think you control it. I feel better now, having said this, although only those who have experienced it will understand it.

My plan was clear, concise, and reasonable, I think. For many years I have traveled in many parts of the world. In America I live in New York, or dip into Chicago or San Francisco. But New York is no more America than Paris is France or London is England. Thus I discovered that I did not know my own country. I, an American writer, writing about America, was working from memory, and the memory is at best a faulty, warpy reservoir. I had not heard the speech of America, smelled the grass and trees and sewage, seen its hills and water, its color and quality of light. I knew the changes only from books and newspapers. But more than this, I had not felt the country for twenty-five years. In short, I was writing of something I did not know about, and it seems to me that in a so-called writer this is criminal. My memories were distorted by twenty-five intervening years.

Once I traveled about in an old bakery wagon, double-doored rattler with a mattress on its floor. I stopped where people stopped or gathered, I listened and looked and felt, and in the process had a picture of my country the accuracy of which was impaired only by my own shortcomings.

So it was that I determined to look again, to try to rediscover this monster land. Otherwise, in writing, I could not tell the small diagnostic truths which are the foundations of the larger truth. One sharp difficulty presented itself. In the intervening twenty-five years my name had become reasonably well known. And it has been my experience that when people have heard of you, favorably or not, they change; they become, through shyness or the other qualities that publicity inspires, something they are not under ordinary circumstances. This being so, my trip demanded that I leave my name and my identity at home. I had to be peripatetic eyes and ears, a kind of moving gelatin plate. I could not sign hotel registers, meet people I knew, interview others, or even ask searching questions. Furthermore, two or

more people disturb the ecologic complex of an area. I had to go alone and I had to be self-contained, a kind of casual turtle carrying his house on his back.

With all this in mind I wrote to the head office of a great corporation which manufactures trucks. I specified my purpose and my needs. I wanted a three-quarter-ton pick-up truck, capable of going anywhere under possibly rigorous conditions, and on this truck I wanted a little house built like the cabin of a small boat. A trailer is difficult to maneuver on mountain roads, is impossible and often illegal to park, and is subject to many restrictions. In due time, specifications came through, for a tough, fast, comfortable vehicle, mounting a camper top—a little house with double bed, a four-burner stove, a heater, refrigerator and lights operating on butane, a chemical toilet, closet space, storage space, windows screened against insects—exactly what I wanted. It was delivered in the summer to my little fishing place at Sag Harbor near the end of Long Island. Although I didn't want to start before Labor Day, when the nation settles back to normal living, I did want to get used to my turtle shell, to equip it and learn it. It arrived in August, a beautiful thing, powerful and yet lithe. It was almost as easy to handle as a passenger car. And because my planned trip had aroused some satiric remarks among my friends, I named it Rocinante, which you will remember was the name of Don Quixote's horse.

Since I made no secret of my project, a number of controversies arose among my friends and advisers. (A projected journey spawns advisers in schools.) I was told that since my photograph was as widely distributed as my publisher could make it, I would find it impossible to move about without being recognized. Let me say in advance that in over ten thousand miles, in thirty-four states, I was not recognized even once. I believe that people identify things only in context. Even those people who might have known me against a background I am supposed to have, in no case identified me in Rocinante.

I was advised that the name Rocinante painted on the side of my truck in sixteenth-century Spanish script would cause curiosity and inquiry in some places. I do not know how many people recognized the name, but surely no one ever asked about it.

Next, I was told that a stranger's purpose in moving about the country might cause inquiry or even suspicion. For this reason I racked a shotgun, two rifles, and a couple of fishing rods in my truck, for it is my experience that if a man is going hunting or fishing his purpose is understood and even applauded. Actually, my hunting days are over. I no longer kill or catch anything I cannot get into a frying pan; I am too old for sport killing. This stage setting turned out to be unnecessary.

It was said that my New York license plates would arouse interest and perhaps questions, since they were the only outward identifying marks I had. And so they did—perhaps twenty or thirty times in the whole trip. But such contacts followed an invariable pattern, somewhat as follows:

LOCAL MAN: "New York, huh?"

ME: "Yep."

LOCAL MAN: "I was there in nineteen thirty-eight—or was it thirty-nine? Alice, was it thirty-eight or thirty-nine we went to New York?"

ALICE: "It was thirty-six. I remember because it was the year Alfred died."

LOCAL MAN: "Anyway, I hated it. Wouldn't live there if you paid me."

There was some genuine worry about my traveling alone, open to attack, robbery, assault. It is well known that our roads are dangerous. And here I admit I had senseless qualms. It is some years since I have been alone, nameless, friendless, without any of the safety one gets from family, friends, and accomplices. There is no reality in the danger. It's just a very lonely, helpless feeling at first—a kind of desolate feeling. For this reason I took one companion on my journey—an old French gentleman poodle known as Charley. Actually his name is Charles le Chien. He was born in Bercy on the outskirts of Paris and trained in France, and while he knows a little poodle-English, he responds quickly only to commands in French. Otherwise he has to translate, and that slows him down. He is a very big poodle, of a color called *bleu*, and he is blue when he is clean. Charley is a born diplomat. He prefers negotiation to fighting, and properly so, since he is very bad at fighting. Only once in his ten years has he been in trouble—when he met a dog who refused to

negotiate. Charley lost a piece of his right ear that time. But he is a good watch dog—has a roar like a lion, designed to conceal from night-wandering strangers the fact that he couldn't bite his way out of a *cornet de papier*. He is a good friend and traveling companion, and would rather travel about than anything he can imagine. If he occurs at length in this account, it is because he contributed much to the trip. A dog, particularly an exotic like Charley, is a bond between strangers. Many conversations en route began with "What degree of a dog is that?"

The techniques of opening conversation are universal. I knew long ago and rediscovered that the best way to attract attention, help, and conversation is to be lost. A man who seeing his mother starving to death on a path kicks her in the stomach to clear the way, will cheerfully devote several hours of his time giving wrong directions to a total stranger who claims to be lost.

Under the big oak trees of my place at Sag Harbor sat Rocinante, handsome and self-contained, and neighbors came to visit, some neighbors we didn't even know we had. I saw in their eyes something I was to see over and over in every part of the nation—a burning desire to go, to move, to get under way, anyplace, away from any Here. They spoke quietly of how they wanted to go someday, to move about, free and unanchored, not toward something but away from something. I saw this look and heard this yearning everywhere in every state I visited. Nearly every American hungers to move. One small boy about thirteen years old came back every day. He stood apart shyly and looked at Rocinante; he peered in the door, even lay on the ground and studied the heavy-duty springs. He was a silent, ubiquitous small boy. He even came at night to stare at Rocinante. After a week he could stand it no longer. His words wrestled their way hell-bent through his shyness. He said, "If you'll take me with you, why, I'll do anything. I'll cook, I'll wash all the dishes, and do all the work and I'll take care of you."

Unfortunately for me I knew his longing. "I wish I could," I said. "But the school board and your parents and lots of others say I can't."

"I'll do anything," he said. And I believe he would. I don't think he ever gave up until I drove away without him. He had the dream I've had all my life, and there is no cure.

Equipping Rocinante was a long and pleasant process. I took far too many things, but I didn't know what I would find. Tools for emergency, tow lines, a small block and tackle, a trenching tool and crowbar, tools for making and fixing and improvising. Then there were emergency foods. I would be late in the north-west and caught by snow. I prepared for at least a week of emergency. Water was easy; Rocinante carried a thirty-gallon tank.

I thought I might do some writing along the way, perhaps essays, surely notes, certainly letters. I took paper, carbon, type-

writer, pencils, notebooks, and not only those but dictionaries, a compact encyclopedia, and a dozen other reference books, heavy ones. I suppose our capacity for self-delusion is boundless. I knew very well that I rarely make notes, and if I do I either lose them or can't read them. I also knew from thirty years of my profession that I cannot write hot on an event. It has to ferment. I must do what a friend calls "mule it over" for a time before it goes down. And in spite of this self-knowledge I equipped Rocinante with enough writing material to take care of ten volumes. Also I laid in a hundred and fifty pounds of those books one hasn't got around to reading—and of course those are the books one isn't ever going to get around to reading. Canned goods, shotgun shells, rifle cartridges, tool boxes, and far too many clothes, blankets and pillows, and many too many shoes and boots, padded nylon sub-zero underwear, plastic dishes and cups and a plastic dishpan, a spare tank of bottled gas. The overloaded springs sighed and settled lower and lower. I judge now that I carried about four times too much of everything.

For weeks I had studied maps, large-scale and small, but maps are not reality at all—they can be tyrants. I know people who are so immersed in road maps that they never see the countryside they pass through, and others who, having traced a route, are held to it as though held by flanged wheels to rails. I pulled Rocinante into a small picnic area maintained by the state of Connecticut and got out my book of maps. And suddenly the United States became huge beyond belief and impossible ever to cross. I wondered how in hell I'd got myself mixed up in a project that couldn't be carried out. It was like starting to write a novel. When I face the desolate impossibility of writing five hundred pages a sick sense of failure falls on me and I know I can never do it. This happens every time. Then gradually I write one page and then another. One day's work is all I can permit myself to contemplate and I eliminate the possibility of ever finishing. So it was now, as I looked at the bright-colored projection of monster America. The leaves of the trees about the camp ground were thick and heavy, no longer growing but hanging limp and waiting for the first frost to whip them with color and the second to drive them to the earth and terminate their year.

Charley is a tall dog. As he sat in the seat beside me, his head was almost as high as mine. He put his nose close to my ear and said, "Ftt." He is the only dog I ever knew who could pronounce the consonant *F*. This is because his front teeth are crooked, a tragedy which keeps him out of dog shows; because

his upper front teeth slightly engage his lower lip Charley can pronounce *F*. The word "Ftt" usually means he would like to salute a bush or a tree. I opened the cab door and let him out, and he went about his ceremony. He doesn't have to think about it to do it well. It is my experience that in some areas Charley is more intelligent than I am, but in others he is abysmally ignorant. He can't read, can't drive a car, and has no grasp of mathematics. But in his own field of endeavor, which he was now practicing, the slow, imperial smelling over and anointing of an area, he has no peer. Of course his horizons are limited, but how wide are mine?

We drove on in the autumn afternoon, heading north. Because I was self-contained, I thought it might be nice if I could invite people I met along the way to my home for a drink, but I had neglected to lay in liquor. But there are pretty little bottle stores on the back roads of this state. I knew there were some dry states but had forgotten which they were, and it was just as well to stock up. A small store was set well back from the road in a grove of sugar maples. It had a well-kept garden and flower boxes. The owner was a young-old man with a gray face, I suspect a teetotaller. He opened his order book and straightened the carbons with patient care. You never know what people will want to drink. I ordered bourbon, scotch, gin, vermouth, vodka, a medium good brandy, aged applejack, and a case of beer. It seemed to me that those might take care of most situations. It was a big order for a little store. The owner was impressed.

"Must be quite a party."

"No—it's just traveling supplies."

He helped me to carry the cartons out and I opened Rocinante's door.

"You going in that?"

"Sure."

"Where?"

"All over."

And then I saw what I was to see so many times on the journey—a look of longing. "Lord! I wish I could go."

"Don't you like it here?"

"Sure. It's all right, but I wish I could go."

"You don't even know where I'm going."

"I don't care. I'd like to go anywhere."

Eventually I had to come out of the tree-hidden roads and do my best to bypass the cities. Hartford and Providence and such are big cities, bustling with manufacturing, lousy with traffic. It takes far longer to go through cities than to drive several hundred miles. And in the intricate traffic pattern, as you try to find your way through, there's no possibility of seeing anything. But now I have been through hundreds of towns and cities in every climate and against every kind of scenery, and of course they are all different, and the people have points of difference, but in some ways they are alike. American cities are like badger holes, ringed with trash—all of them—surrounded by piles of wrecked and rusting automobiles, and almost smothered with rubbish. Everything we use comes in boxes, cartons, bins, the so-called packaging we love so much. The mountains of things we throw away are much greater than the things we use. In this, if in no other way, we can see the wild and reckless exuberance of our production, and waste seems to be the index. Driving along I thought how in France or Italy every item of these thrown-out things would have been saved and used for something. This is not said in criticism of one system or the other but I do wonder whether there will come a time when we can no longer afford our wastefulness—chemical wastes in the rivers, metal wastes everywhere, and atomic wastes buried deep in the earth or sunk in the sea. When an Indian village became too deep in its own filth, the inhabitants moved. And we have no place to which to move.

I had promised my youngest son to say good-by in passing his school at Deerfield, Massachusetts, but I got there too late to arouse him, so I drove up the mountain and found a dairy, bought some milk, and asked permission to camp under an apple tree. The dairy man had a Ph.D. in mathematics, and he must have had some training in philosophy. He liked what he was doing and he didn't want to be somewhere else—one of the very few contented people I met in my whole journey.

I prefer to draw a curtain over my visit to Eaglebrook school. It can be imagined what effect Rocinante had on two hundred

teen-age prisoners of education just settling down to serve their winter sentence. They visited my truck in droves, as many as fifteen at a time in the little cabin. And they looked courteous curses at me because I could go and they could not. My own son will probably never forgive me. Soon after I drove off, I stopped to make sure there were no stowaways.

My route went north in Vermont and then east in New Hampshire in the White Mountains. The roadside stands were piled with golden pumpkins and russet squashes and baskets of red apples so crisp and sweet that they seemed to explode with juice when I bit into them. I bought apples and a gallon jug of fresh-pressed cider. I believe that everyone along the highways sells moccasins and deerskin gloves. And those who don't sell goat-milk candy. Until then, I had not seen the factory-outlet stores in the open country selling shoes and clothes. The villages are the prettiest, I guess, in the whole nation, neat and white-painted, and—not counting the motels and tourist courts—unchanged for a hundred years except for traffic and paved streets.

The climate changed quickly to cold and the trees burst into color, the reds and yellows you can't believe. It isn't only color but a glowing, as though the leaves gobbled the light of the autumn sun and then released it slowly. There's a quality of fire in these colors. I got high in the mountains before dusk. A sign beside a stream offered fresh eggs for sale, and I drove up a farm road and bought some eggs and asked permission to camp beside the stream and offered to pay.

The farmer was a spare man, with what we think of as a Yankee face and the flat vowels we consider Yankee pronunciation.

"No need to pay," he said. "The land's not working. But I would like to look at that rig you've got there."

I said, "Let me find a level place and put it in order, then come down for a cup of coffee—or something."

I backed and filled until I found a level place where I could hear the eager stream rattling; it was almost dark. Charley had said "Ftt" several times, meaning this time that he was hungry. I opened Rocinante's door, turned on the light, and found utter chaos inside. I have stowed a boat very often against roll and pitch, but the quick stops and starts of a truck are a different

hazard. The floor was littered with books and papers. My typewriter roosted uncomfortably on a pile of plastic dishes, a rifle had fallen down and nudged itself against the stove, and one entire ream of paper, five hundred sheets, had drifted like snow to cover the whole place. I lighted the gas mantle lamp, stuffed the debris in a little closet, and put on water for coffee. In the morning I would have to reorganize my cargo. No one can tell how to do it. The technique must be learned the way I learned it, by failures. The moment it was dark it became bitterly cold, but the lamp and the gas burners of the stove warmed my little house cozily. Charley ate his supper, did his tour of duty, and retired into a carpeted corner under the table which was to be his for the next three months.

There are so many modern designs for easy living. On my boat I had discovered the aluminum, disposable cooking utensils, frying pans and deep dishes. You fry a fish and throw the pan overboard. I was well equipped with these things. I opened a can of corned-beef hash and patted it into a disposable dish and set it on an asbestos pad over a low flame, to heat very slowly. The coffee was barely ready when Charley let out his lion roar. I can't say how comforting it is to be told that someone is approaching in the dark. And if the approacher happened to have evil in his heart, that great voice would give him pause if he did not know Charley's basically pacific and diplomatic nature.

The farm owner knocked on my door and I invited him in.

"You've got it nice in here," he said. "Yes, sir, you've got it nice."

He slipped in the seat beside the table. This table can be lowered at night and the cushions can be converted to make a double bed. "Nice," he said again.

I poured him a cup of coffee. It seems to me that coffee smells even better when the frost is in. "A little something on the side?" I asked. "Something to give it authority?"

"No—this is fine. This is nice."

"Not a touch of applejack? I'm tired from driving, I'd like a spot myself."

He looked at me with the contained amusement that is considered taciturnity by non-Yankees. "Would you have one if I didn't?"

"No, I guess not."

"I wouldn't rob you then—just a spoonful."

So I poured each of us a good dollop of twenty-one-year-old applejack and slipped in on my side of the table. Charley moved over to make room and put his chin down on my feet.

There's a gentility on the road. A direct or personal question is out of bounds. But this is simple good manners anywhere in the world. He did not ask my name nor I his, but I had seen his quick eyes go to the firearms in their rubber slings, to the fishing rods pinioned against the wall.

Khrushchev was at the United Nations, one of the few reasons I would have liked to be in New York. I asked, "Have you listened to the radio today?"

"Five-o'clock report."

"What happened at the U.N.? I forgot to listen."

"You wouldn't believe it," he said. "Mr. K. took off his shoe and pounded the table."

"What for?"

"Didn't like what was being said."

"Seems a strange way to protest."

"Well, it got attention. That's about all the news talked about."

"They should give him a gavel so he could keep his shoes on."

"That's a good idea. Maybe it could be in the shape of a shoe so he wouldn't be embarrassed." He sipped the applejack with a deep appreciation. "That's pretty nice," he said.

"How do folks around here feel about all this talking back to the Russians?"

"I don't know about other people. But I think if you're talking back it's kind of like a rear-guard action. I'd like to see us do something so they had to talk back to us."

"You've got something there."

"Seems to me we're always defending ourselves."

I refilled the coffee cups and poured a little more applejack for both of us. "You think we should attack?"

"I think we should at least take the ball sometimes."

"I'm not taking a poll, but how does the election seem to be going around here?"

"I wish I knew," he said. "People aren't talking. I think this might be the secretest election we ever had. People just won't put out an opinion."

"Could it be they haven't got one?"

"Maybe, or maybe they just don't want to tell. I remember other elections when there would be pretty peppery arguments. I haven't heard even one."

And that's what I found all over the country—no arguments, no discussion.

"Is it the same—other places?" He must have seen my license plates, but he would not mention that.

"That seems right to me. Do you think people are scared to have an opinion?"

"Maybe some. But I know some that don't scare, and they don't say, either."

"That's been my experience," I said. "But I don't know, really."

"I don't either. Maybe it's all part of the same thing. No thanks, no more. I can smell your supper's nearly ready. I'll step along."

"Part of what same thing?"

"Well, you take my grandfather and his father—he was still alive until I was twelve. They knew some things they were sure about. They were pretty sure give a little line and then what *might* happen. But now—what might happen?"

"I don't know."

"Nobody knows. What good's an opinion if you don't know? My grandfather knew the number of whiskers in the Almighty's beard. I don't even know what happened yesterday, let alone tomorrow. He knew what it was that makes a rock or a table. I don't even understand the formula that says nobody knows. We've got nothing to go on—got no way to think about things. I'll step along. Will I see you in the morning?"

"I don't know. I'm going to start early. I want to get clear across Maine to Deer Isle."

"Say, that's a pretty place isn't it?"

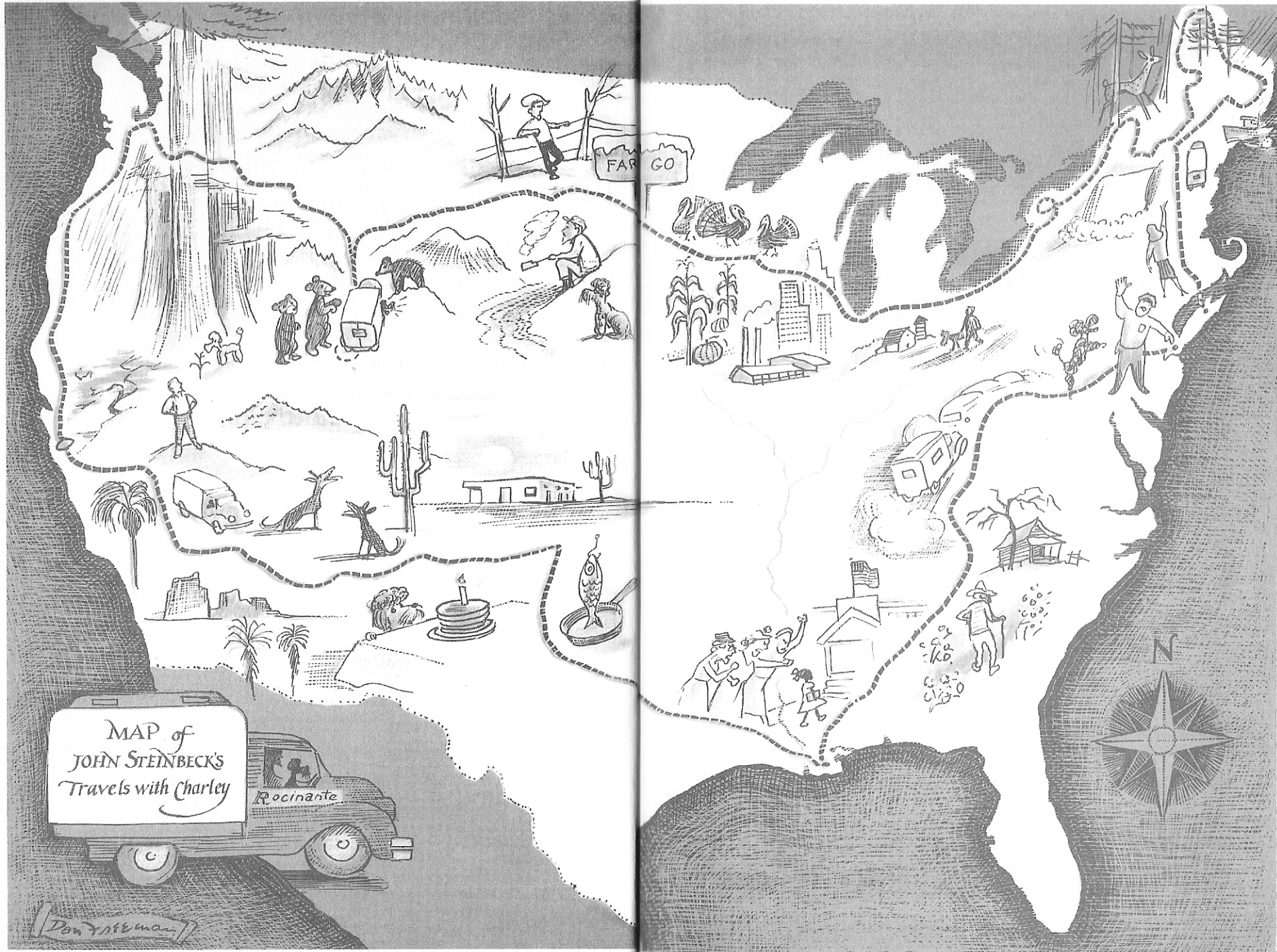
"I don't know yet. I haven't been there."

"Well, it's nice. You'll like it. Thanks for the—coffee. Good night."

Charley looked after him and sighed and went back to sleep. I ate my corned-beef hash, then made down my bed and dug out Shirer's *Rise and Fall of the Third Reich*. But I found I couldn't read, and when the light was off I couldn't sleep. The clattering stream on the rocks was a good reposeful sound, but the conversation of the farmer stayed with me—a thoughtful, articulate man he was. I couldn't hope to find many like him. And maybe he had put his finger on it. Humans had perhaps a million years to get used to fire as a thing and as an idea. Between the time a man got his fingers burned on a lightning-struck tree until another man carried some inside a cave and found it kept him warm, maybe a hundred thousand years, and from there to the blast furnaces of Detroit—how long?

And now a force was in hand how much more strong, and we hadn't had time to develop the means to think, for man has to have feelings and then words before he can come close to thought and, in the past at least, that has taken a long time.

Roosters were crowing before I went to sleep. And I felt at last that my journey was started. I think I hadn't really believed in it before.



MAP of
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Rocinante

Don Freeman